FILE

UNITED STATES DISTRICT COURT

WESTERN DISTRICT CLERK
BY

DEPUTY

for the

Western District of Texas

| De | DR22CV0026 |
|--|--|
| |) Case No. (to be filled in by the Clerk's Office) |
| Lawrence Houston Hobbs | -) |
| Plaintiff(s) (Write the full name of each plaintiff who is filing this complaint. If the names of all the plaintiffs cannot fit in the space above, please write "see attached" in the space and attach an additional page with the full list of names.) -V- |)) Jury Trial: (check one) ✓ Yes No)) |
| The United States of America; and |) |
| The Honorable DEB HAALAND, in her official capacity as | s) |
| The Secretary of the United States, Department of the Interior | for, |
| Bureau of Land Management |) |
| Defendant(s) |) |
| (Write the full name of each defendant who is being sued. If the names of all the defendants cannot fit in the space above, please write "see attached" in the space and attach an additional page with the full list of names.) |) |

COMPLAINT FOR EMPLOYMENT DISCRIMINATION

I. The Parties to This Complaint

A. The Plaintiff(s)

Provide the information below for each plaintiff named in the complaint. Attach additional pages if needed.

| Name | Lawrence Houston Hobbs |
|--------------------|--------------------------|
| Street Address | PO Box 1880 |
| City and County | Canyon Lake/Comal County |
| State and Zip Code | Texas 78133 |
| Telephone Number | 830-313-3591 |
| E-mail Address | LHHEEO@GMAIL.COM |

B. The Defendant(s)

Provide the information below for each defendant named in the complaint, whether the defendant is an individual, a government agency, an organization, or a corporation. For an individual defendant, include the person's job or title (if known). Attach additional pages if needed.

| Pro Se 7 (Rev. 12/16) Complaint for Employment Discrimination | |
|---|--|
| Defendant No. 1 | |
| Name | THE UNITED STATES OF AMERICA |
| Job or Title (if known) | c/o United States Attorney General USDOJ |
| Street Address | 950 Pennsylvania Avenue, NW |
| City and County | Washington, DC; Washington County |
| State and Zip Code | Washington, DC 20530-0001 |
| Telephone Number | |
| E-mail Address (if known) | |
| Defendant No. 2 | |
| Name | US Department of the Interior, Bureau of Land Management |
| Job or Title (if known) | c/o Honorable DEB HAALAND, Secretary |
| Street Address | 1849 C Street, NW |
| City and County | Washington, DC ; Washington County |
| State and Zip Code | Washington, DC 20240 |
| Telephone Number | (202) 208-4423 |
| E-mail Address (if known) | |
| | |
| Defendant No. 3 | |
| Name | |
| Job or Title (if known) | |
| Street Address | |
| City and County | |
| State and Zip Code | |
| Telephone Number | |
| E-mail Address (if known) | |
| Defendant No. 4 | |
| Name | |
| Job or Title (if known) | |
| Street Address | |
| City and County | |
| State and Zip Code | |
| Telephone Number | |
| E-mail Address (if known) | |

| Pro Se 7 (I | Rev. 12/16 |) Complaint for | Employment Discrimination |
|-------------|------------|-----------------|----------------------------------|
|-------------|------------|-----------------|----------------------------------|

C. Place of Employment

The address at which I sought employment or was employed by the defendant(s) is

| Name | US Department of the Interior, Bureau of Land Management | | | |
|--------------------|--|--|--|--|
| Street Address | 626 E. Wisconsin Ave #200 | | | |
| City and County | Milwaukee, Milwaukee County, | | | |
| State and Zip Code | Wisconsin 53202 | | | |
| Telephone Number | (414) 297-4400 | | | |

II. Basis for Jurisdiction

| Т | his | action | is | brought | for | discri | ninat | ion ir | employment | pursuant | to | (check a | ll that | apply | ı: |
|---|------|--------|----|----------|-----|----------|-------|--------|------------|----------|----|----------------|-----------|----------|----|
| | 1113 | action | 10 | OLOUGILL | 101 | disci ii | | | | paradent | | , c.i.e e.i. u | ** ****** | יייקייי, | ∕• |

| V | Title VII of the Civil Rights Act of 1964, as codified, 42 U.S.C. §§ 2000e to 2000e-17 (race, |
|--------------|--|
| | color, gender, religion, national origin). Note: EEOC OFO Appeal No. 2022000588 was filed by the Plaintiff on or about, November 14th, 2021, and over one hundred and eighty (180) days, have elapsed without the EEOC, rendering a final appeal decision. Therefore, this instant Complaint is properly submitted before this bar (Note: In order to bring suit in federal district court under Title VII, you must first obtain a Notice of Right to Sue letter from the Equal Employment Opportunity Commission.) |
| √ | Age Discrimination in Employment Act of 1967, as codified, 29 U.S.C. §§ 621 to 634. Note: Plaintiff included age discrimination in his EEO Complaints |
| | (Note: In order to bring suit in federal district court under the Age Discrimination in Employment Act, you must first file a charge with the Equal Employment Opportunity Commission.) |
| | Americans with Disabilities Act of 1990, as codified, 42 U.S.C. §§ 12112 to 12117. |
| | (Note: In order to bring suit in federal district court under the Americans with Disabilities Act, you must first obtain a Notice of Right to Sue letter from the Equal Employment Opportunity Commission.) |
| ✓ | Other federal law (specify the federal law): |
| | US Constitution(1st/4th/5th/6th/14th Amend);5 U.S.C. § 552a; Pub. L. 102-166; Pub. L. 111-2 |
| \checkmark | Relevant state law (specify, if known): |
| | Tex. Admin. Code, Title 40; Part 20; Ch. 819; Subchapter B; Rule §819.12 |
| | Relevant city or county law (specify, if known): |
| | |

III. Statement of Claim

Write a short and plain statement of the claim. Do not make legal arguments. State as briefly as possible the facts showing that each plaintiff is entitled to the damages or other relief sought. State how each defendant was involved and what each defendant did that caused the plaintiff harm or violated the plaintiff's rights, including the dates and places of that involvement or conduct. If more than one claim is asserted, number each claim and write a short and plain statement of each claim in a separate paragraph. Attach additional pages if needed.

| A. | The discrimina | atory conduct of whic | h I complain | in this action includes (c | heck all that apply): |
|----|------------------|--------------------------|---------------|------------------------------|---|
| | ✓ | Failure to hire me. | | | |
| | | Termination of my | employmen | t. | |
| | | Failure to promote | me. | | |
| | | Failure to accommo | odate my dis | ability. | |
| | \checkmark | Unequal terms and | conditions of | of my employment. | |
| | \checkmark | Retaliation. | | | |
| | | Other acts (specify): | Hostile V | Vorking Enviro, denial of t | raining/financial entitlements |
| | | | ission can b | • • | h the Equal Employment al district court under the |
| B. | It is my best re | ecollection that the all | eged discrin | ninatory acts occurred on | date(s) |
| | Sunday, March | n 4th, 2018 and contin | uously there | eafter | |
| _ | | | | | |
| C. | I believe that o | defendant(s) (check one | | • . | |
| | <u>~</u> | is/are still committe | • | _ | |
| | Ш | is/are not still com | mitting these | acts against me. | |
| D. | Defendant(s) | discriminated against | me based on | my (check all that apply and | explain): |
| | V | race | caucasian | | |
| | V | color | white | | |
| | \checkmark | gender/sex | male | | |
| | | religion | | | |
| | \checkmark | national origin | Northern I | European | |
| | \checkmark | age (year of birth) | 1964 | (only when asserting a | claim of age discrimination.) |
| | | disability or percei | ved disabilit | y (specify disability) | |
| | | | | | |
| | | - | | | |
| E. | The facts of m | ny case are as follows. | . Attach add | itional pages if needed. | |

| Pro Se | 7 (Rev. 12/16 | 6) Complaint for Emplo | yment Discrimination | | | |
|--------|---------------|---|---|---|--|--|
| | | | OMPLAINANT OF DISCRIMINATION | | | |
| | | your charge fil | itional support for the facts of your claim, you n ed with the Equal Employment Opportunity Cor or city human rights division.) | | | |
| IV. | Exhaus | tion of Federal A | Administrative Remedies | | | |
| | Α. | my Equal Emp on (date) 1st EEO Comp | collection that I filed a charge with the Equal E loyment Opportunity counselor regarding the daint was informally with EEO Counselor on Aprimal EEO Complaints and EEO Complaint Ame | efendant's alleged discriminatory conduct il 18th, 2018 and multiple additional | | |
| | B. | | ployment Opportunity Commission (check one): has not issued a Notice of Right to Sue letter. | Note EEOC OFO Appeal No. 2022000588 was filed by the Plaintiff on or about, November 14th, 2021, and over one hundred and eightly (180) days have elapsed without the | | |
| | | | issued a Notice of Right to Sue letter, which I | received on (date) . | | |
| | | | (Note: Attach a copy of the Notice of Right to Opportunity Commission to this complaint.) | Sue letter from the Equal Employment | | |
| | C. | Only litigants alleging age discrimination must answer this question. | | | | |
| | | | charge of age discrimination with the Equal Elefendant's alleged discriminatory conduct (check | | | |
| | | X | 60 days or more have elapsed. less than 60 days have elapsed. | | | |
| v. | Relief | | | | | |
| | State hr | iefly and precise | ly what damages or other relief the plaintiff ask | s the court to order. Do not make legal | | |

V.

arguments. Include any basis for claiming that the wrongs alleged are continuing at the present time. Include the amounts of any actual damages claimed for the acts alleged and the basis for these amounts. Include any punitive or exemplary damages claimed, the amounts, and the reasons you claim you are entitled to actual or punitive money damages.

| ro Se | 7 (Rev. 12/ | 16) Complaint for Employment Discrimina | ation |
|-------|---|--|--|
| | See at | ttachement. | |
| | Plain | tiff Good Faith Settlement Offer of 05/2 | 27/22 |
| | | | |
| | | | |
| | | | |
| /I. | Certifi | ication and Closing | |
| | | | |
| | and be unnece nonfriv eviden opport | lief that this complaint: (1) is n essary delay, or needlessly incre volous argument for extending, tiary support or, if specifically | re 11, by signing below, I certify to the best of my knowledge, information, not being presented for an improper purpose, such as to harass, cause ease the cost of litigation; (2) is supported by existing law or by a modifying, or reversing existing law; (3) the factual contentions have so identified, will likely have evidentiary support after a reasonable or discovery; and (4) the complaint otherwise complies with the |
| | | | |
| | A. | For Parties Without an At | ttorney |
| | | | as Office with any changes to my address where case—related papers may be any failure to keep a current address on file with the Clerk's Office may result |
| | | Date of signing: 05 | 5/27/2022 John 05/27/27 |
| | | Signature of Plaintiff | Lawrence H Hobbs "s/s' signed electronically |
| | | Printed Name of Plaintiff | Lawrence H Hobbs |
| | В. | For Attorneys | |
| | | | |
| | | Date of signing: | |
| | | Signature of Attorney | |
| | | Printed Name of Attorney | |
| | | Bar Number | |
| | | Name of Law Firm | |
| | | Street Address | |
| | | State and Zip Code | |
| | | Telephone Number | |

E-mail Address

CERTIFICATE OF SERVICE

Hobbs v Department of the Interior, Bureau of Land Management
05/27/22

DR 22 CV 0 0 26

I, Lawrence Houston Hobbs, Plaintiff pro se, do here by certify that on the 27th Day of May, 2022, a true and correct copy of the foregoing pleading(s), namely, Notice of Filing a Civil Complaint, A copy of said Complaint, and a request for waiver of service, was forwarded to either the Defendant(s) proper and/or the attorney for Defendant(s), by either, Email, and/or U.S. Mail Delivery, Certified Mail, at the following address:

1) The Defendant identified herein as The United States of America, and the Defendant Federal Agency, identified herein as the Agency entitled: The United States, Department of the Interior, Bureau of Land Management. Service may be effectuated on the Defendant by serving the Honorable DEB HAALAND, in her official capacity as Secretary, US Department of the Interior, by hand delivery and/or certified mail, and to the legal representatives of the United States as "respondent superior" and to its subordinate agency, as identified herein below:

| Attorney General of the United | United States Attorney's Office | Solicitor -U.S. Department of the |
|---------------------------------------|-----------------------------------|--------------------------------------|
| States at Washington, D.C. | (USA-W.D. Tex. DR) | Interior, Bureau of Land |
| (AG-US) | | Management |
| | | (SOL-DOI-BLM) |
| Attorney General of the United States | United States Attorney's Office | c/o U.S. Department of the Interior, |
| Attn: Notice of Summons Federal | W.D. Tex. DR | Office of the Solicitor, Immediate |
| Employee and/or Federal Agency | Attn: Ashely C. Hoff, James Ward, | Office of the Solicitor, |
| c/o Civil Process Clerk | c/o Civil Process Clerk | Attn: Robert Anderson, |
| U.S. Department of Justice | 111 East Broadway, | 1849 C Street, NW |
| 950 Pennsylvania Avenue, NW | Room A306 | Washington, DC 20240, |
| Washington, DC 20530-0001 | Del Rio, Texas 78840 | Phone: 202-208-4423 |
| | Phone: (830) 703-2025 | |
| E-Mailed Notices: | Hand Delivered Notice: | Hand Delivered Notice: |
| Mailed Notices: | E-Mailed Notices: | E-Mailed Notices: |
| Published Notices: | Mailed Notices: | Mailed Notices: |
| Process Server Contacted: | Published Notices: | Published Notices: |
| Process Server Retained: | Process Server Contacted: | Process Server Contacted: |
| Service Attempted: | Process Server Retained: | Process Server Retained: |
| Service Completed: | Service Attempted: | Service Attempted: |
| | Service Completed: | Service Completed: |
| | | |
| Cc: | Cc: | |
| | US Bureau of Land Management | |

CERTIFICATE OF SERVICE

Hobbs v Department of the Interior, Bureau of Land Management 05/27/22

| US DOI Southwest Region Solicitors | c/o Stephanie Carman | |
|------------------------------------|---------------------------------|--|
| Office | 626 E Wisconsin Ave #200, | |
| Attn: Frank Lupo | Milwaukee, Milwaukee County, WI | |
| Bldg 1, Suite 200 | 53202 | |
| 2400 Louisiana Blvd NE | Email: scarman@blm.gov | |
| Albuquerque, NM 87110-4303 | Phone: 414-297-4400 | |
| (505) 248-5600 | Fax: 414-297-4409 | |
| Hand Delivered Notice: | Hand Delivered Notice: | |
| E-Mailed Notices: | E-Mailed Notices: | |
| Mailed Notices: | Mailed Notices: | |
| Published Notices: | Published Notices: | |
| Process Server Contacted: | Process Server Contacted: | |
| Process Server Retained: | Process Server Retained: | |
| Service Attempted: | Service Attempted: | |
| Service Completed: | Service Completed: | |

Dated: 05/27/2022

"s/s" Lawrence H Hobbs signed electronically

Signature of Plaintiff